



2019 Home Builders Show & Lifestyle Expo

March 23 & 24, 2019

EXHIBITOR SPACE APPLICATION

Lewis & Clark Fairgrounds Exhibit Hall

March 23 & 24, 2019

This agreement is made on (date) _____ between the Helena Building Industry Association of Helena (non-transferable contract lease exhibit space) with:

Business Name _____

Contact Person _____ Telephone _____ Cell _____

Address _____ Email _____

City _____ State _____ Zip _____

EXHIBITOR PREFERENCES

Total number of booths requested _____

Booth location preferences: 1st Choice(s) _____ 2nd Choice(s) _____

3rd Choice(s) _____ 4th Choice(s) _____

Total amount due for booths: _____ X _____ = \$ _____
(# of Booths) (\$ Amount)

Non-refundable deposit of 50%
PER BOOTH SPACE due with application \$ _____

Balance Due in Full on March 1, 2019 \$ _____

MAKE CHECKS PAYABLE TO HBIA or Pay Online with a credit card at <https://bit.ly/2OJXuzb> (3% fee on cards)

TERMS: A non-refundable deposit of 50% per booth will hold your booth space(s). The balance is due on or before March 1, 2019. Cancellations **MUST BE IN WRITING** no later than February 1, 2019. I have read and understand the Show Rules and Regulations and agree to abide by the terms and conditions as set forth by the Helena Building Industry Association and agree to hold harmless the Helena Building Industry Association and its members, officers, directors, and managers of the Home Show from any claims or liability or damage to persons or personal property as a result of entering into this agreement for the 2019 Builders Home Show and Lifestyle Expo.

Authorized & Signed By: _____

Cell Phone _____

**CONTACT HBIA: Phone: 449-3358 Email: staff@helenabia.com
3180 Dredge, #B, Helena, MT 59602 Web: Helenabia.com**

OFFICE USE ONLY	
Date rec'd	_____
Amt. rec'd	_____
Bal. due	_____
Booth#	_____
Map	_____
QB	_____
SS	_____